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**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 2022

<b>SERIAL NUMBER</b> 09/379,985	<b>FILING OR 371(c) DATE</b> 08/24/1999 <b>RULE</b>	<b>CLASS</b> 438	<b>GROUP ART UNIT</b> 2822	<b>ATTORNEY DOCKET NO.</b> END995137B
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a REI of 08/715,212 09/17/1996 PAT 5,726,079  
 which is a DIV of 08/666,155 06/19/1996 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

09/28/1999

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> NY	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 4	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged _____ Examiner's Signature Initials				

**ADDRESS**

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**TITLE**

THERMALLY ENHANCED FLIP CHIP PACKAGE AND METHOD OF FORMING

<b>FILING FEE RECEIVED</b> 760	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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